When scenes look like materials: René Magritte's reversible figure-ground motif

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1 Abstract

2 We draw attention to a frequent motif in the work of the Belgian surrealist René Magritte (1898-3 1967). In the motif, a scene is depicted that contains a silhouette, which itself contains another 4 depicted scene. The silhouette is bistable, appearing either as a figural region whose positive space 5 is covered, or filled, with the interior scene texture, or as a ground region providing a window onto 6 a more distant scene. We call this the "reversible figure-ground motif". Because the stimulus does 7 not change when our percept changes, the motif's appearance at any particular moment cannot be 8 explained by its local or global image statistics. Instead principles of perceptual organization, and 9 in particular image segmentation and figure-ground assignment, appear crucial for determining whether the interior of the silhouette is processed as a material vs. a scene — which in turn reflects 10 11 the fundamental role of visual segmentation in material and scene perception more generally.

12 **1. Introduction**

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We are surrounded by curtains. - (Magritte, 1979/2016, p. 214).

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16 The Belgian surrealist René Magritte (1898-1967) often suggested that we see the world as if 17 through a flat curtain. His observation highlights what many vision scientists consider to be a 18 central function of visual perception — transmuting protean and flat retinal images into experiences 19 of stable and three-dimensional material objects and scenes. However, a radically different 20 approach holds that aspects of material and scene perception occur without assigning depth 21 relations to different parts of the image (i.e. without segmenting the input into figure and ground 22 regions). These models instead treat images as textures, and visual discrimination and 23 categorization as image processing problems over global or local statistics (e.g. Motoyoshi et al., 24 2007; Oliva & Torralba, 2001; Orlandi, 2014; Shrivastava et al., 2015). Although image statistics 25 models are good at mimicking some aspects of human perception, a recurring motif in Magritte's 26 paintings shows that they cannot fully explain either material or scene perception.

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28 In the motif, a scene image contains a silhouette, which contains another scene image (see Figure 29 1). The silhouette is bistable, appearing either as a figural region whose positive space is covered, or filled, with the interior scene texture, or as a ground region providing a window onto a more 30 31 distant scene. This "reversible figure-ground motif" demonstrates that the perception of an image 32 region as a material vs. a scene cannot be explained by its image statistics, since the image statistics 33 stay the same as our percept changes. Rather, we must appeal to classical concepts of perceptual 34 organization (segmentation and figure-ground assignment) to explain a fundamental aspect of 35 material and scene perception — namely, whether a region appears as a material or a scene in the 36 first place.

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38 2. The Reversible Figure-Ground Motif

In our discussion we will focus mainly on a single work, *The Happy Donor* (1966), although one can find many distinct and interesting variants (as well as outright repetitions) of the motif in Magritte's oeuvre. The painting depicts the silhouette of a person in a bowler hat against a burgundy background (see Figure 1). At the bottom of the canvas is a small wall of stone bricks, on top of

which rests a silver bell. The interior of the silhouette depicts an evening scene: a house with a lit
interior rests among some trees in a wooded countryside, with the moon visible in the sky. Other
highly similar compositions from Magritte's later period, which use the same silhouette, include *A Friend of Order* (1964) and *The King's Museum* (1966).

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49 Figure 1. Magritte's The Happy Donor (1966). Here the very same image can induce bistable 50 percepts of a material or a scene. What causes the central region to be look like a material vs. 51 a scene is the assignment of figure or ground status to that region. In other words, here we 52 have a situation where global image-level analysis is clearly not sufficient to explain either 53 material or scene perception.

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The Happy Donor, like all versions of the motif, has two key components: a contour (often constituting the silhouette of a familiar object), and two scene images in the regions on either side of the contour. The composition invites two different percepts: (1) The silhouette appears as a 'figure' that is covered or filled with the interior scene image. When this percept is generated, the interior scene image looks relatively flat. It may appear as a painted board, or as a drapery over a 3D volume (which is subtly implied by the region's convex shape), or as that volume's spatially extended filling. In all these cases, assigning this region the status of figure causes us to perceive 62 it as some kind of material. (2) If one focuses on the details of the interior scene, the silhouette appears instead as a window onto the countryside. In this 'ground' interpretation, the interior scene 63 64 image's depth cues become more salient, and instead of appearing confined to a person-sized space, the scene appears to extend in all directions behind the picture plane. The figure and ground 65 66 percepts are bistable, in a manner similar to familiar illustrations of figure-ground reversal, such as Rubin's Vase (Rubin, 1915/1958). However, different observers may find one or the other percept 67 68 more natural, and switching the interpretation of the image may depend on where one attends. For 69 example, we find that attending to occlusion cues where the silhouette meets the stone wall 70 facilitates the figure percept, while attending to the house tends to promote the ground percept.

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72 **3. Explaining Our Perception of the Motif**

73 Periodically vision scientists have drawn attention to similar motifs from Magritte's work. For 74 example, Kanizsa (1985) and Pinna (2007) both provide brief discussions of The Blank Check 75 (1965), in which the image of a person on horseback is intertwined with those of trees in a forest, 76 to illustrate properties of amodal completion. However, these discussions have largely glossed over 77 what we take to be the most interesting feature of the figure-ground motif — namely its bistability, 78 and the radical consequences that this has for whether a given image region appears to be a material 79 or a scene. We next sketch some factors that contribute to the figure vs. ground percepts in works 80 like The Happy Donor.





Figure 2. Seeing the interior region as figure depends on whether it is filled with (A) a solid color, (B) a natural scene image with limited depth cues (a cloudy sky), or (C) a natural scene image with pronounced depth cues (a winter landscape). Note: readers may find the differences between these panels more salient when viewing them at a larger scale (e.g. increasing viewing zoom to 200%).

87 The silhouettes used to generate the motif tend to have many of the classic properties that produce 88 a figure percept, such as convexity, small area, enclosure, and symmetry (Harrower, 1936; Rubin, 1915/1958; for a review see Wagemans et al., 2012). They are also typically of familiar objects, 89 90 which further contributes to the figure interpretation (Peterson & Gibson, 1994). For example, the 91 pigeon-shaped region in Figure 2A has all of these properties and is readily seen as figure against 92 the blue background. In Figure 2B, with the addition of some new visual cues within the silhouette, 93 a ground interpretation also becomes possible. That is, while we may see a pigeon-shaped figure 94 filled or painted with a cloudy sky pattern, occlusion cues on the inside of the contour allow this 95 region to also be seen as ground, and it looks highly bistable — compare to *The Return* (1940). In 96 Figure 2C, which introduces a scene image with stronger depth cues and more pronounced T-97 junctions within the contour, the ground percept is more dominant — compare to The Plagiarism 98 (1940) and *The Flash* (1959). At the same time, the figure percept is still available if when viewing 99 one focuses not on the central tree, but rather on the familiar bird shape of the contour itself.

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101 A ground interpretation seems to be more likely when the interior scene image contains a central 102 object that attracts attention and increases the processing of depth cues within this region. This 103 effect may be an exception to the rule that "accentuating" (i.e. drawing attention to) regions of an 104 image generally causes them to be assigned figure status. For example, in Figure 3A, the 105 accentuating red dots make us more likely to see the central black region as figure (Pinna et al., 106 2018). In Figure 3B, the same exact contours are depicted, but here the Moon and its reflection in 107 the water at night seem to "draw us in" to the central region, resulting in a stronger bias to see this 108 region as ground.



Figure 3. (A) The presence of red accentuating dots on Rubin's Vase makes us more likely to see the black region as figure (i.e. as a vase). (B) A variant using natural scene images. Here the Moon and its reflection, although positioned similarly to the red dots, seem to instead draw us into the scene and bias us toward seeing this region as ground.

116 In the above examples, assigning figure status to a natural scene image causes us to experience it 117 as having new material properties. For example, a picture of a countryside scene might appear as 118 a flat board with paint on it, or as the skin/filling of a figural volume, which bulges toward us when 119 we attend to subtle metric depth cues at its contour (Burge et al., 2010). Figure 4 contains another 120 example in which assigning figurehood to a region causes us to imbue it with new material 121 properties. In this case, the top beach scene appears to "drip" down over the lower beach region — 122 compare to The Muscles of the Sky (1928) and The Art of Conversation (1950), variations III and 123 IV.



Figure 4. Image depicting the impact of contour shape and figure-ground assignment on the perceived
 material properties of a scene image.

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129 Looking more closely at the top region of Figure 4, it is clear that many factors contribute to its 130 perceived material. First, of course, there is the assignment of figure/ground status — this region 131 appears as a viscous liquid only when it is perceptually organized as figure. Also important is the 132 shape of the contour, which explains, for example, why we see the upper region as viscous rather 133 than runny. In fact, figure-ground assignment and contour shape are not independent factors. 134 Contour shape influences figure-ground assignment (e.g. convex regions tend to be seen as figure), 135 and figure-ground assignment in turn determines which region "owns" the contour (e.g. which of 136 the two regions in Figure 4 is seen as drippy, and which is seen as occluded). Additionally, there 137 are cues to material composition within the region itself, such as its luminance histogram, which 138 signals the presence of a beach and water (Motoyoshi et al., 2007). And finally, there are 139 interactions between shape and texture — what is sometimes referred to as a material's "habit" 140 (Adelson, 2001). Most significant for the present discussion is how depth cues provided by the 141 contour influence the perceived spatial layout of the scene image.



Figure 5. Two superimposed images of the woods to the south of Brussels. The central scene image is perceived as occupying a 3D volume evoked by the convex contour. Here we see the importance of ordinal and metric depth cues in determining the scene's perceived spatial layout, as well as its appearance as a material (in this case, a reflective or transparent material such as glass, or water).

149 As we have alluded to, in some instances of Magritte's motif a scene image that is organized as 150 figure may appear to bulge outward. Such impressions may reflect warping of the scene's perceived 151 spatial layout based on the convex shape of its bounding contour, which itself provides cues to 152 depth. For example, Figure 5 depicts one forest image within another forest image. The 153 smaller/more interior forest image appears as a figural region, and due to its convex shape we see 154 it filling an egg-shaped object that is reflective or transparent — even though the interior region 155 does not contain the spectral distortions typical of these materials (Fleming et al., 2004; Fleming 156 et al., 2011a). Thus both the perceived spatial layout and the material properties of a scene image 157 depend on figure-ground assignment, and on metric depth cues in its bounding contour.

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In Magritte's bistable motif, the assignment of figure vs. ground status to an image region (and hence its appearance as a material vs. a scene) may often depend on whether we attend to metric depth cues in the region's convex contour (which promote the perception of a figural volume), or rather to depth cues within the image (which promote its being perceived as a ground region). Moreover, actively switching between these material and scene interpretations is likely an important part of the pleasure of viewing this motif in Magritte's work (Muth & Carbon, 2013; Van de Cruys & Wagemans, 2011).

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167 **4. The Motif and Image Statistics**

168 Some vision scientists have noted that materials and scenes can both be thought of as species of 169 image textures, and usefully analyzed using techniques from computer vision that extract global or 170 local statistical properties of natural images. Within both of these domains, coarse image statistics 171 turn out to be all one needs to perform certain categorization tasks — e.g. deciding whether an 172 image of a material is glossy or not (e.g. Motoyoshi et al., 2007; Fleming et al., 2011b), or deciding 173 whether an image of a scene is of a beach or a forest (e.g. Oliva & Torralba, 2006; Oliva & Schyns, 174 2000; Torralba & Oliva, 2003). Such results have been taken to support a radical view of visual 175 processing more generally, according to which image segmentation is not a necessary precursor to 176 many aspects of seeing (Orlandi, 2014). However, the reversible figure-ground motif makes it clear 177 that, while image statistics may in some cases be sufficient for categorizing an image as one of 178 several types of materials, or for categorizing it as one of several types of scenes, they are wholly 179 insufficient to explain whether we discriminate parts of the visual world as scenes or materials in 180 the first place. After all, in paintings like The Happy Donor, no change in image statistics 181 determines whether we switch from seeing a region as a scene to seeing it as a material. Here 182 explaining what we see requires an appeal to non-image-based visual representations — i.e. to 183 classical notions of segmentation, perceptual organization, and distal representation.

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185 The conclusion that we draw from the reversible figure-ground motif complements other recent 186 studies, which have also highlighted the insufficiency of global image statistics for certain types of 187 visual judgments (Anderson & Kim, 2009; Kim et al., 2016; Olkkonen & Brainard, 2010). For 188 example, changing the bounding contour of a grating pattern (while preserving its internal image 189 statistics) can determine whether it is perceived as matte or metallic (Marlow & Anderson, 2015; 190 Marlow et al., 2015). And we see similar effects in Magritte's paintings, where scene images take 191 on material appearances when they are organized as figure, with their particular material qualities 192 (e.g. the degree to which they may look "viscous" or "stretched") determined largely by metric

depth cues in the region's contour. Consider the viscous appearance of the upper region in Figure
4, or the glassy appearance in Figure 5 — in these examples shape cues make all the difference.

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196 To understand either material or scene perception, we need to first explain how images are 197 organized into figure and ground regions. One promising approach holds that the visual system 198 performs this segmentation based on statistical regularities between flat images and states of the 199 world (Brunswik & Kamiya, 1953). For example, studies of natural images have found that smaller, 200 more convex, and lower image regions, which all tend to be perceived as figure, really do tend to 201 correspond to ordinally closer real-world surfaces (Fowlkes et al., 2007; see also Burge et al., 2010 202 for a similar demonstration involving metric depth cues in natural images). Given these findings, 203 it is notable that a silhouette such as the pigeon in Figure 2C, which has most of the classical cues 204 to figurehood, is still more readily seen as ground when it is filled with a scene image that contains 205 strong depth cues. However, this perceptual outcome could reflect another empirical regularity: 206 when a scene image is bounded within another scene image, this may most often reflect a ground 207 region viewed through an aperture such as a doorway or window. And accordingly, we see that 208 doorways and windows feature prominently in many versions of Magritte's motif — e.g. Portrait 209 of Germaine Nellens (1962).

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211 **5.** Conclusion

212 For Magritte, painting was a way of depicting thoughts, each canvas an intellectual experiment 213 (Magritte, 1979/2016; Paquet, 2000). These experiments were carried out to solve "problems" 214 presented by phenomenal objects. In the case of the window, this resulted in The Human Condition 215 (1933/1935), which depicts a painting in front of a window opening onto the same landscape that 216 appears in the painting. This results in a disconcerting conflict between one perceptual 217 interpretation, of the image in the painting and the image in the window corresponding to different 218 depth planes, and another interpretation, of their reflecting a continuous distal surface. As observed 219 by Magritte (1979/2016, p. 65), "For the viewer, the tree was simultaneously inside the room in 220 the picture and outside in the real landscape". Perhaps we can learn something from Magritte's 221 persistent focus on the potential "treachery of images", and from his recurring insight that the 222 appearance of an image is largely determined by how we as viewers parse it.

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